Late B. I. Chanshetti Guruji Pratishthan's



Global Village Public School, Boramani

Residential English Medium School Based on "Nai Talim" with CBSE Pattern

Photo

Mahatma Gandhi Global Village, Near Primary Health Centre, N.H. 9, Boramani. Tal. South Solapur, Dist. Solapur.

| Stu | dent Personal Information (To be Filled by Par | rents) Form No.: | | | | | | | | | |
|-----|--|-------------------------|---------------|---------------|-----------------------|-----------------|--|--|--|--|--|
| * | Student Name : | | | | Gender : M | lale/Female | | | | | |
| * | Date of Birth : | | | | | | | | | | |
| * | | r | | | | rrent Class | | | | | |
| * | Birth Place : | * 1. | | | | | | | | | |
| * | Nationality : Religion : | | | | Sub Caste | 1_ | | | | | |
| * | Students Aadhar No : | | | | | | | | | | |
| * | Is Student Handicapped ? Yes / No. | If Yes, Ty | pe: | | Percentage | e | | | | | |
| * | Handicapped Certificate No. & Date : | | | | | | | | | | |
| * | Is Student under privileged class: Yes / No. | | | | | | | | | | |
| * | Student belong to BPL Family: Yes / No. | | ı | f Yes, BPL | No.: | | | | | | |
| * | Is Student come across Minority ?: | Yes / No. | | | | | | | | | |
| * | Whether Student Studied in Nursery? | Yes / No. | ı | f Yes, Nurs | ery Name : | | | | | | |
| * | Previous School Name : | | | ec. | | | | | | | |
| * | Previous Class : | | | Reuslt : Ma | arks | Percentage% | | | | | |
| * | Fathers Full Name : | | | | | | | | | | |
| | Current Address : | | | | | | | | | | |
| | Permanent Address : | | | | | | | | | | |
| | Occupation : | | | | | ome : | | | | | |
| | Bank A/c No.: | _Bank Nar | ne | | AU | Branch : | | | | | |
| | IFSC Code : | _ Aadhar N | lo. : | | | | | | | | |
| * | If, Student & Parent having joint Account: | | | | | | | | | | |
| | Customer Name : | | | Bank A/c No | 0 | | | | | | |
| | Bank Name : | _ Branch: | | IFSC | : | | | | | | |
| | Linked Aadhar : | | | | | | | | | | |
| * | Mothers Full Name: | | | | | | | | | | |
| | Current Address : | | | | | | | | | | |
| | Permanent Address : | | | | | | | | | | |
| | Occupation : | Qualification : | | | Annual Inco | Annual Income : | | | | | |
| | Bank of A/c No.: | _ Bank Nar | Bank Name | | | Branch : | | | | | |
| | IFSC Code : | − Aadhar N | lo. : | | | | | | | | |
| * | Mother Tounge : | | * 7 | Type of Rati | ion Card : Yellow / 0 | Orange / White | | | | | |
| * | Is Toilet Available ?: Yes / No | | * | s Toilet in u | se?: Yes/No. | | | | | | |
| | * Info | rmation Al | oout Famil | y * | | | | | | | |
| | or. Name of Family Member Gender | Relation to Students | Qualification | Occupation | Aadhar No. | Contact No. | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

(Office Use Only)

* Admission Form *

| * Admission Application No.: | SCHOOL U-DISE | No. 2 | 7 3 | 8 0 | 1 | 1 | 0 | 1 | 8 | 0 | 9 | | |
|---|--|--------------|---------|---------|--------|------------|------------|------|-----------|---|---|--|--|
| * Admission Class : | * Division : | | | | | | | | | | | | |
| * School Name : Global Village Public School, Boramani, Dist. Solapur. | | | | | | | | | | | | | |
| * General Register No. : | * Reg. No. | *Admissi | on Date | 9 | | | | | | | | | |
| * Name of Student : | | | | D Ge | | M r : M | M ale / | Y | Y nale | Y | Y | | |
| Mothers Name : Religion & Caste | | | | | | | | | | | | | |
| * Date of Birth : D D M M Y Y Y | Aadhar Card | No.: | | | | | | | | | | | |
| * Birth Place : Taq.: Dist | | | | | | | | | | | | | |
| * Student Saral ID : | | | | | | | | | | | | | |
| * Documents * | | | | | | | | | | | | | |
| Birth Certificate / School Leaving Certificate (Original) 6) Handicapped Certificate (Xerox) | | | | | | | | | | | | | |
| 2) Mark List (Progress Card) (Original) | 7) Caste Certificate (Xerox) | | | | | | | | | | | | |
| 3) Students Aadhar Card (Xerox) | 8) Student & Parent Joint Passbook (Xerox) | | | | | | | | | | | | |
| 4) Fathers Aadhar Card (Xerox) | 9) Income Certificate | | | | | | | | | | | | |
| 5) Mothers Aadhar Card (Xerox) | | 10) Other | | | | | | | | | | | |
| I hereby declare that above information provided by me for the school admission of my son / daughter is true as per my knowledge and also ready to accept all govt. scheme & Rules. | | | | | | | | | | | | | |
| Hereby I have attached the original copies of all | the required certific | cate and doc | uments | S. | | | | | | | | | |
| Place : | | | | | | | | | | | | | |
| Date: / / | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | Students Sign | | ı | Paren | ts / (| Guar | dian | s Si | gn | | | | |
| Above information is checked and student is eligible to take admission for class Remark | | | | | | | | | | | | | |

Clerk Admission Incharge Principal